

**SEMI-ANNUAL SURVEY CHECKLIST**

**DAR = (Due at Renewal) NO= (Not Observed), NA= (Not Applicable), COS= (Corrected on Site)**

FACILITY \_\_\_\_\_ OWNER/DIRECTOR \_\_\_\_\_

LICENSE EXPIRATION \_\_\_\_\_ NUMBER OF CHILDREN \_\_\_\_\_ AGES \_\_\_\_\_

SURVEYOR NAME \_\_\_\_\_ CONTACT INFO \_\_\_\_\_

Facility Type: ☐ Center - ☐ Accommodation - ☐ Family/Group - ☐ Other \_\_\_\_\_

**NAC 432A – Regulations and Standards for Child Care**

|        |                                                                                                           | COMPLIANCE | NON-COMPLIANCE | <b><u>OBSERVATIONS</u></b> |
|--------|-----------------------------------------------------------------------------------------------------------|------------|----------------|----------------------------|
| .200.4 | NABS Roster/Facility Files accurate                                                                       | _____      | _____          |                            |
|        | FBI background checks w/in 24 hours of employment                                                         | _____      | _____          |                            |
|        | No persons unsupervised w/out completed backgrounds per NRS 432A.170.6                                    | _____      | _____          |                            |
|        | Renewed upon expiration                                                                                   | _____      | _____          |                            |
| .210.2 | License posted publicly                                                                                   | _____      | _____          |                            |
| .250.4 | Play area hazard free                                                                                     | _____      | _____          |                            |
| .260.1 | Facility clean, orderly                                                                                   | _____      | _____          |                            |
| .280.1 | Emergency plan: Fire/Natural Disaster                                                                     | _____      | _____          |                            |
|        | Reviewed quarterly                                                                                        | _____      | _____          |                            |
|        | Evaluated Annually                                                                                        | _____      | _____          |                            |
| .280.2 | Emergency plan must include the following:                                                                |            |                |                            |
|        | Procedure for sheltering within building                                                                  | _____      | _____          |                            |
|        | Procedure for lockdown                                                                                    | _____      | _____          |                            |
|        | Plan for evacuating facility                                                                              | _____      | _____          |                            |
|        | List of relocation sites                                                                                  | _____      | _____          |                            |
|        | Plan for transportation                                                                                   | _____      | _____          |                            |
|        | Plan for supervision of children during emergency                                                         | _____      | _____          |                            |
|        | Manner in which staff and children accounted for                                                          | _____      | _____          |                            |
|        | Accommodations for infants/toddlers, children with disabilities, children with chronic medical conditions | _____      | _____          |                            |
|        | Duties of director, staff, volunteers                                                                     | _____      | _____          |                            |
|        | Method for contacting emergency personnel                                                                 | _____      | _____          |                            |
|        | Plan for communication/reunification of families                                                          | _____      | _____          |                            |
|        | Continuity of operations                                                                                  | _____      | _____          |                            |
|        | Plan for reopening facility once deemed safe by officials                                                 | _____      | _____          |                            |
| .280.3 | Recorded monthly fire drills with children, employees, caregivers, and volunteers _____                   | _____      | _____          |                            |
|        | Quarterly natural disaster drills with children, employees, caregivers, and volunteers _____              | _____      | _____          |                            |
| .280.4 | Posted shelter in place/evacuation plan                                                                   | _____      | _____          |                            |
| .280.5 | Accurate sign-in sheet/staff-children                                                                     | _____      | _____          |                            |
| .280.7 | C of C/Fire Inspection date _____                                                                         | _____      | _____          |                            |
| .290   | Transportation log maintained                                                                             | _____      | _____          |                            |
|        | Transportation ratios maintained                                                                          | _____      | _____          |                            |
| .290.2 | Current certificate of insurance                                                                          | _____      | _____          |                            |
|        | Expiration _____                                                                                          | _____      | _____          |                            |
| .302.2 | Recognize and eliminate hazards                                                                           | _____      | _____          |                            |
| .304.2 | Organized & separate employee records maintained                                                          | _____      | _____          |                            |
| .306.1 | Qualified caretakers- NV Registry _____                                                                   | _____      | _____          |                            |
| .310   | TB test/current/each staff                                                                                | _____      | _____          |                            |

**NAC 432A**

|        |                                                                                                                                                                                                                                  | COMPLIANCE | NON COMPLIANCE | OBSERVATIONS |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|--------------|
| .320   | New employees orientation                                                                                                                                                                                                        | _____      | _____          |              |
|        | Conducted within 2 weeks of hire                                                                                                                                                                                                 | _____      | _____          |              |
| .323.1 | Initial course of training:                                                                                                                                                                                                      |            |                |              |
|        | Pediatric CPR and First Aid                                                                                                                                                                                                      | _____      | _____          |              |
|        | Signs of Illness/Blood Borne Pathogens:                                                                                                                                                                                          |            |                |              |
|        | Prevention of Infectious Diseases and Immunizations                                                                                                                                                                              | _____      | _____          |              |
|        | Recognizing/Reporting Child Abuse/Neglect and Maltreatment                                                                                                                                                                       | _____      | _____          |              |
|        | SIDS: Preventions and Use of Safe Sleep                                                                                                                                                                                          | _____      | _____          |              |
|        | Prevention of Shaken Baby and Abusive Head Trauma and Child Maltreatment                                                                                                                                                         | _____      | _____          |              |
|        | Child Development or Positive Guidance/Discipline to the Age Group Served by Facility to include Cognition, including Language Arts and Mathematics, Social, Emotional, and Physical Development, and approaches toward Learning | _____      | _____          |              |
|        | Administration of Medication and Prevention and Response to Food and Allergic Reactions                                                                                                                                          | _____      | _____          |              |
|        | Building and Physical Premises Safety: Handling and Storage of Hazardous Materials and Disposal of Bio Contaminants                                                                                                              | _____      | _____          |              |
|        | Emergency Preparedness and Response Planning and Procedures                                                                                                                                                                      | _____      | _____          |              |
|        | Transportation                                                                                                                                                                                                                   | _____      | _____          |              |
|        | Lifelong Wellness, Health and Safety of children (childhood obesity, nutrition and moderate/vigorous physical activity)                                                                                                          | _____      | _____          |              |
| .350.5 | CCL/parents notified of changes in services/fees                                                                                                                                                                                 | _____      | _____          |              |
| .370.1 | Health statements signed                                                                                                                                                                                                         | _____      | _____          |              |
|        | Immunizations current NRS 432A.230                                                                                                                                                                                               | _____      | _____          |              |
| .372.1 | First aid chart available                                                                                                                                                                                                        | _____      | _____          |              |
|        | First aid kit stocked/available                                                                                                                                                                                                  | _____      | _____          |              |
| .376.1 | Prescription medication labeled/stored properly                                                                                                                                                                                  | _____      | _____          |              |
| .2     | One person administers                                                                                                                                                                                                           | _____      | _____          |              |
|        | Provider trained in administration of medications                                                                                                                                                                                |            |                |              |
| .3     | Written records maintained                                                                                                                                                                                                       | _____      | _____          |              |
| .4     | Discontinued destroyed or returned immediately                                                                                                                                                                                   | _____      | _____          |              |
| .378.1 | Accidents/injury reports on file                                                                                                                                                                                                 | _____      | _____          |              |
| .2     | Communicable diseases reported to CCL                                                                                                                                                                                            | _____      | _____          |              |
| .380.1 | Nutritional meals/snacks                                                                                                                                                                                                         | _____      | _____          |              |
|        | Menus generated and posted accounting for various needs of children/allergies                                                                                                                                                    |            |                |              |
|        | Foods associated with choking hazards are restricted for children under 3                                                                                                                                                        | _____      | _____          |              |
|        | Staff aware of current allergies and educated to children's medical needs                                                                                                                                                        | _____      | _____          |              |
|        | Response plan in place for allergies/choking                                                                                                                                                                                     | _____      | _____          |              |
| .5     | Menu posted/on file                                                                                                                                                                                                              | _____      | _____          |              |
|        | Staff aware of current allergies                                                                                                                                                                                                 |            |                |              |
|        | Response plan in place for allergies/choking                                                                                                                                                                                     |            |                |              |
| .7     | Lunches stored properly                                                                                                                                                                                                          | _____      | _____          |              |
| .8     | Supervision of children in kitchen                                                                                                                                                                                               | _____      | _____          |              |
| .9     | Staff eats with children when possible                                                                                                                                                                                           | _____      | _____          |              |
| .10    | Drinking water accessible at all times                                                                                                                                                                                           | _____      | _____          |              |
| .11    | Food not used as reward/punishment                                                                                                                                                                                               | _____      | _____          |              |
|        | Children not forced to eat                                                                                                                                                                                                       | _____      | _____          |              |
| .385   | Food/bottles labeled and stored appropriately                                                                                                                                                                                    | _____      | _____          |              |

## NAC 432A

NON  
COMPLIANCE COMPLIANCE

## OBSERVATIONS

|              |                                                                                                             |       |       |  |
|--------------|-------------------------------------------------------------------------------------------------------------|-------|-------|--|
|              | Unused bottles/food returned to parent                                                                      | _____ | _____ |  |
| .390.1       | Program meets basic developmental needs                                                                     | _____ | _____ |  |
| .3           | Outdoor play provided                                                                                       | _____ | _____ |  |
|              | Inside/outside equipment in safe condition                                                                  | _____ | _____ |  |
| .390.5       | Sufficient materials/toys in good condition                                                                 | _____ | _____ |  |
|              | Low, open shelves                                                                                           | _____ | _____ |  |
|              | Age/ability appropriate                                                                                     | _____ | _____ |  |
| .400         | Discipline: positive guidance                                                                               | _____ | _____ |  |
|              | Physical punishment/verbal abuse/threatening<br>derogatory remarks not allowed                              | _____ | _____ |  |
| .410         | Director/staff report child abuse/neglect including<br>Shaken baby, abusive head trauma, child maltreatment | _____ | _____ |  |
| .412         | Children/staff wash hands as required                                                                       | _____ | _____ |  |
| .414         | Carpets cleaned quarterly/appear clean                                                                      | _____ | _____ |  |
|              | Date of last Cleaning _____                                                                                 |       |       |  |
| .416         | Prohibited sleeping devices not used                                                                        | _____ | _____ |  |
|              | Infants placed to sleep on backs                                                                            | _____ | _____ |  |
|              | Sufficient lighting during nap time                                                                         | _____ | _____ |  |
| .430         | Early Care and Education Program in use                                                                     | _____ | _____ |  |
|              | Assessment tool in use at 90 days                                                                           | _____ | _____ |  |
| .520         | Appropriate Supervision                                                                                     | _____ | _____ |  |
| .5205.1      | Staff/child ratio (6:30am- 9:00pm):                                                                         |       |       |  |
|              | Less than 9 months _____                                                                                    | _____ | _____ |  |
|              | 9 months-2 years _____                                                                                      | _____ | _____ |  |
|              | 2 years- 3 years _____                                                                                      | _____ | _____ |  |
|              | 3 years- 4 years _____                                                                                      | _____ | _____ |  |
|              | 4 years- 5 years _____                                                                                      | _____ | _____ |  |
|              | 5 years and older _____                                                                                     | _____ | _____ |  |
| .5205.2      | 9:00p.m.-6:30a.m.: _____                                                                                    | _____ | _____ |  |
| .521         | Dedicated caregiver present for infant/toddlers                                                             | _____ | _____ |  |
| .534         | Family Care Ratio Met                                                                                       | _____ | _____ |  |
|              | No more than 4 under 2 yrs _____                                                                            | _____ | _____ |  |
|              | No more than 2 under 1yr _____                                                                              | _____ | _____ |  |
| .536         | Group Care Ratio Met                                                                                        | _____ | _____ |  |
|              | No more than 8 under 3 yrs _____                                                                            | _____ | _____ |  |
|              | No more than 4 under 1yr _____                                                                              | _____ | _____ |  |
| NRS 432A.178 | Complaint log available for review                                                                          | _____ | _____ |  |
| .255         | Weapons, if present, stored appropriately                                                                   | _____ | _____ |  |
| .265         | Pets in good health and immunized on schedule                                                               | _____ | _____ |  |
|              | Pets kept safely on premises                                                                                | _____ | _____ |  |

**\*\*\*ALL TRAININGS ARE DUE NO LATER THAN YOUR FACILITY LICENSE EXPIRATION DATE\*\*\***

The information provided is preliminary to the actual written report of findings (Statement of Deficiencies) that will be delivered to you at a later date. Due to the nature of the on-site survey process being an event in which information is gathered, but not always completely processed on-site, we may not discuss all of the deficiencies that eventually appear on the written report during this exit conference. Likewise, some of the information discussed during this exit conference may not appear on the written report, due to the review process that occurs after the written report is generated. If you do not have a copy of the regulations pertaining to Child Care Facilities you can locate it on the internet at [www.leg.state.nv.us](http://www.leg.state.nv.us). Please read, review, and print the regulations for your records.

**COMMENTS:**

\_\_\_\_\_

\_\_\_\_\_

Please acknowledge by signing below that you have read or have had read to you the information above. Please have all facility personnel present during the exit sign below.

Provider Signature: \_\_\_\_\_ Surveyor Signature: \_\_\_\_\_